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|-------------------|-------------------|--------------------------------------|------------------|
|                   |                   | <b>ANNEE UNIVERSITAIRE 2024/2025</b> | <b>Session 2</b> |
|                   |                   |                                      |                  |
| <b>Semestre 1</b> |                   | <b>CONTRÔLE TERMINAL</b>             | <b>ORAL</b>      |
| <b>Jury n° 1</b>  |                   |                                      | <b>F309</b>      |
| <b>N°</b>         | <b>N°étudiant</b> |                                      |                  |
| 1                 | 41 00 41 61       |                                      |                  |
| 2                 | 41 00 65 49       |                                      |                  |
| 3                 | 32 01 04 54       |                                      |                  |
| 4                 | 44 01 60 74       |                                      |                  |
| 5                 | 44 01 76 15       |                                      |                  |
| 6                 | 44 00 07 08       |                                      |                  |
| 7                 | 44 01 50 37       |                                      |                  |
| 8                 | 42 01 40 73       |                                      |                  |
| 9                 |                   |                                      |                  |
| 10                |                   |                                      |                  |
| 11                |                   |                                      |                  |
| 12                |                   |                                      |                  |
| 13                |                   |                                      |                  |